



EASTER 2

April 8, 2018 9am

Welcome to Trinity Episcopal Church. Thank you for joining our community in worship today.

If you are interested in baptism or wish to become a member of the parish, please speak to a member of the staff. We would be delighted to have you join our family. If you are not yet an Episcopalian, please feel free to ask someone near you for assistance during the worship service.

Visitors, please sign the guest book.

HOLY EUCHARIST: RITE II

The entire text for the Eucharist may be found in the **Book of Common Prayer**.

The Word of God – pages 355–358

Holy Communion – Eucharistic Prayer A – page 361

The Breaking of the Bread and Post-Communion Prayer – pages 364–365

All hymns and service music are included in the bulletin for your convenience.

They may also be found in the **Hymnal 1982**

ENTRANCE RITE

Voluntary

Prelude in G Minor

Marcel Dupré

Opening Hymn 208

The Strife Is O'er the Battle Done!

VICTORY

Easter Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Celebrant continues

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise 417

This Is the Feast of Victory for Our God

FESTIVAL CANTICLE

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

ALMIGHTY AND EVERLASTING GOD, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The First Lesson

Acts 4:32-35

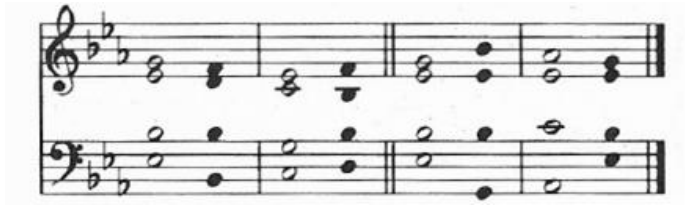
Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

The Word of the Lord.

People

Thanks be to God.

Psalm 133



- 1 Oh, how good and pleasant it | is, *
when brethren live together in | unity!
- 2 It is like fine oil upon the | head *
that runs down upon the | beard,
- 3 Upon the beard of | Aaron, *
and runs down upon the collar of his | robe.
- 4 It is like the dew of | Hermon *
that falls upon the hills of | Zion.

The Second Lesson

1 John 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

The Word of the Lord.

Thanks be to God.

People

Gospel Alleluia

CELTIC ALLELUIA

Sing the Antiphon twice.

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

Cantor: Father we praise you as Lord, all of the earth gives you worship, for your majesty fills the heavens, fills the earth.
All sing Antiphon

The Holy Gospel *All standing*

John 20:19–31

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.” A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.** *Repeat the Gospel Antiphon*

The Sermon

The Rev. Denzil J. Luckritz

The Nicene Creed

All standing

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People: Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church; for Congregations in the Elgin Deanery: St. Simon in Arlington Heights; St. Michael in Barrington; St. Mark in Barrington Hills; St. Martin in Des Plaines; and for our Companion Dioceses of South East Mexico and Renk.

That we all may be one.

Grant that every member of the Church may truly and humbly serve you.

That your Name may be glorified by all people.

We pray for all bishops, especially for Michael, our Presiding Bishop and Jeffrey our Bishop, for all priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially those on our parish prayer list, and those whose names are offered at this time, either aloud or in silence;
Lord, keep them in your care.
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for all your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. *Silence may be kept.*

The Celebrant adds a concluding Collect.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The minister and people greet one another.

THE HOLY COMMUNION

Offertory

With a Voice of Singing

Martin Shaw

With a voice of singing declare ye this, and let it be heard, Alleluia! Utter it even unto the ends of the earth. The Lord hath delivered His people, Alleluia! O be joyful in God, all ye lands. O sing praises to the honor of His name, make His praise to be glorious.

During the singing of the Offertory Anthem, representatives of the congregation bring the People's offerings of Bread and wine to the altar. The ushers collect the People's contributions for the mission of the church.

The Doxology with Alleluias

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below; Alleluia, Alleluia!
Praise Him above, ye heavenly host:
Praise Father, Son and Holy Ghost. O praise Him, O praise Him. Alleluia, Alleluia, Alleluia!**

The People stand and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to sing:

HYMNAL S119

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. **AMEN.**

The Breaking of the Bread

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God.

The people come forward as instructed by the ushers to receive the Sacrament. The Episcopal Church welcomes all baptized Christians of any age, regardless of denomination, to receive Holy Communion. Please feel free to stand or kneel, place one hand over the other and receive the bread in your open palm. Take the chalice by the base and guide it to your lips. Persons who have not yet been baptized and children who have not yet begun receiving Communion are invited to receive a blessing. Please cross your arms on your chest as a sign that you will not receive communion.

Communion Hymn 178

Alleluia! Give Thanks to the Risen Lord

ALLELUIA NO. 1

Post-Communion Prayer

After Communion, the Celebrant says

Let us now rise and pray.

ETERNAL GOD, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Celebrant blesses the People

Closing Hymn 209

We Walk by Faith, and Not by Sight

ST. BOTOLPH

The Dismissal

Cantor

Let us go forth in the name of Christ! Alleluia, Alleluia!

People

Thanks be to God. Alleluia, Alleluia!

Voluntary

Fugue in G Minor

Marcel Dupré

You are encouraged to remain and listen to the Closing Voluntary.

Hymns reprinted with permission under CCLI #1383012

TODAY'S MUSIC: *The Strife Is O'er, the Battle Done* This anonymous Latin text is based on Colossians 2:15, which depicts the struggle between life and death. The text is notable for its three short rhyming phrases, followed by an Alleluia. Each stanza carries out the contrast between death and resurrection: The battle is contrasted with God's triumph; the legions of death are dispersed by Christ; the three sad days are compared with the joy of the resurrection; and, the wounds of Christ enable his servants to live with him forever.

✠ This week we pray for ✠

Our parish friends in need: Tiffany, Adam David, Marsha, Rey, Midge, Steve, Jan, Jean, Wally, Sheila, Carl, Bill, Kim, Gloria, Peggy Sue, Pearl, Nye, Bob, Esther, Lauren, Marnie, Gabriel, Robin, Christie, Karen, James, Yvonne, Pat, Nancy, Deb, Cecilia, Robert, Andrea, Todd, Larry, Erika, Angelica, Scott, M^cNeil, Bonnie, Paul, Janice, Charlotte, Ken, Matt, Phil, Chireen, John, Talon, Taylor, Ty, Linda J, Brian, Malcolm, Hannah, Lee, Hattie, Mary, Rodney, Leo, Jason, Jörg, Greg.

✠ The Easter Flowers and Special Music are given to the Glory of God ✠

In Loving Memory of Karol Athos

✠ The Sanctuary Candle is given to the Glory of God ✠

Birthdays and Anniversaries this week

Bianca Cantu

If we have missed your birthday or anniversary, please let us know.

THIS WEEK AT TRINITY

Sunday, April 8

–Choir Rehearsal 8:15am
–Holy Eucharist 9:00am
–Fellowship Hour 11:00am

Thursday, April 12

–Holy Eucharist 12 Noon
Followed by Sandwich Board Lunch –St. Andrew's

Saturday, April 14

– Ukrainian Egg Wkshp

Sunday, April 15

–Choir Rehearsal 8:15am
–Holy Eucharist 9:00am
–Fellowship Hour 11:00am

ANNOUNCEMENTS

Flower Charts 2018 Flower Charts are located on the bulletin board in the Parish Hall. Please sign up if there are special dates which you would like to have flowers on the altar in memory of a loved one or in thanksgiving for a birthday, anniversary or other important event. (Suggested donation for flowers is \$40.)

Sanctuary Candle 2018 Sanctuary Candle Chart is located on the bulletin board in the hallway. Please sign up if there are special dates which you would like to have the candle lit in memory of a loved one or in thanksgiving for a birthday, anniversary or other important event. Donation for the candle is \$5.

Fellowship/Coffee Hour A sign-up is located on the bulletin board in the hall. Please consider signing up if you would be interested in hosting some Sunday.

Ukrainian Egg Workshop . . . a pattern of prayer – Saturday, April 14 – Check out the flier on the bulletin board and watch your email! Sign-up today!

‡ SERVING TODAY ‡

Crucifer and Serving: Rob Borchert
Acolyte: Malcolm Blogg
Chalice Bearer: Rob Borchert
Lector: Mary Jacobsen
Intercessor: Mary Jacobsen
Ushers: Dick Blogg
Coffee Hour: Tom Herget

‡ SERVING NEXT SUNDAY ‡

Crucifer and Serving: Linda Barber
Acolyte: Malcolm Blogg
Chalice Bearer: Linda Barber
Lector: Missy Athos
Intercessor: Missy Athos
Ushers: Dick Blogg
Coffee Hour: Cathie Patterson



Trinity Episcopal Church

218 East Benton, Aurora, IL 60505
630-897-7283 – www.trinityaurora.org – Rob@trinityaurora.org

The Rev. Denzil J. Luckritz, *Rector*
Gregory Gyllsdorff, FAGO, CHM, *Organist and Choir Master*

Vestry

Marilou Clohessy, *Sr. Warden*; John Heath, *Jr. Warden*; Thomas Herget, *Treasurer*;
Robert Borchert, *Clerk*; Kenneth Adam, Rose Cantu; Cathie Patterson; Guy Stephens