

I give them
eternal life,
and they will
never perish.

John 10:28

EASTER 4

May 12, 2019 9am

Welcome to Trinity Episcopal Church. Thank you for joining our community in worship today.

If you are interested in baptism or wish to become a member of the parish, please speak to a member of the staff. We would be delighted to have you join our family. If you are not yet an Episcopalian, please feel free to ask someone near you for assistance during the worship service.

Visitors, please sign the guest book.

HOLY EUCHARIST: RITE II

The entire text for the Eucharist may be found in the **Book of Common Prayer**.

The Word of God – pages 355–358

Holy Communion – Eucharistic Prayer A – page 361

The Breaking of the Bread and Post-Communion Prayer – pages 364–365

All hymns and service music are included in the bulletin for your convenience.

They may also be found in the **Hymnal 1982**

ENTRANCE RITE

Voluntary

Pastorale

César Franck

Opening Hymn 212

Awake, Arise, Lift Up Your Voice

RICHMOND

Easter Acclamation

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

The Celebrant continues

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise 417

This Is the Feast of Victory for Our God

FESTIVAL CANTICLE

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

GOD, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The First Lesson

Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

People The Word of the Lord.
Thanks be to God.

The Second Lesson

Revelation 7:9-17

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

The Word of the Lord.

People

Thanks be to God.

Gospel Alleluia

CELTIC ALLELUIA

Sing the Antiphon twice.

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Choir: Father we praise you as Lord, all of the earth gives you worship, for your majesty fills the heavens, fills the earth.
All sing the Antiphon

The Holy Gospel *All standing*

John 10:22-30

Celebrant
People

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Celebrant
People

The Gospel of the Lord.
Praise to you, Lord Christ.

Repeat the Gospel Antiphon

The Sermon

The Rev. Denzil J. Luckritz

The Nicene Creed

All standing

**WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People: Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church; for Congregations in the Evanston Deanery: St. James the Less in Northfield; St. Augustine in Wilmette; Christ Church in Winnetka; and our Companion Dioceses of Southeast Mexico and Renk.

That we all may be one.

Grant that every member of the Church may truly and humbly serve you.

That your Name may be glorified by all people.

We pray for all bishops, especially for Michael, our Presiding Bishop and Jeffrey our Bishop, for all priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially those on our parish prayer list, and those whose names are offered at this time, either aloud or in silence;

Lord, keep them in your care.

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for all your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. *Silence may be kept.*

The Celebrant adds a concluding Collect.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The minister and people greet one another.

THE HOLY COMMUNION

Offertory Anthem

The Lord Is My Shepherd

Howard Goodall

The Lord is my Shepherd, I shall not want; He maketh me to lie down in green pastures: He leadeth me beside the still waters. Yea, though I walk through the valley of the shadow of death, I will fear no evil; for you are with me, you will comfort me. Surely goodness and mercy shall follow me all the days of my life: And I will dwell in the house of the Lord for ever.

During the singing of the Offertory Anthem, representatives of the congregation bring the People's offerings of Bread and wine to the altar. The ushers collect the People's contributions for the mission of the church.

The Doxology with Alleluias

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below; Alleluia, Alleluia!
Praise Him above, ye heavenly host:
Praise Father, Son and Holy Ghost. O praise Him, O praise Him. Alleluia, Alleluia, Alleluia!**

The Great Thanksgiving

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

William Matthias

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The People stand and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
 Christ is risen.
 Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to sing:

HYMNAL S119

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. **AMEN.**

The Breaking of the Bread

This setting is not used in Lent.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God.

The people come forward as instructed by the ushers to receive the Sacrament. The Episcopal Church welcomes all baptized Christians of any age, regardless of denomination, to receive Holy Communion. Please feel free to stand or kneel, place one hand over the other and receive the bread in your open palm. Take the chalice by the base and guide it to your lips. Persons who have not yet been baptized and children who have not yet begun receiving Communion are invited to receive a blessing. Please cross your arms on your chest as a sign that you will not receive communion.

Communion Hymn 645

The King of Love My Shepherd Is

ST. COLUMBA

Post-Communion Prayer

After Communion, the Celebrant says

Let us now rise and pray.

ETERNAL GOD, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Celebrant blesses the People

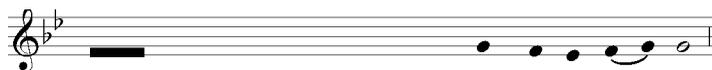
Closing Hymn see insert

Go of Eve and God of Mary

STUTTGART

- 1 God of Eve and God of Mary,
God of love and mother-earth,
thank you for the ones who with us
shared their life and gave us birth.
- 2 As you came to earth in Jesus,
so you come to us today;
you are present in the caring
that prepares us for life's way.
- 3 Thank you, that the Church our Mother,
gives us bread and fills our cup,
and the comfort of the Spirit
warms our hearts and lifts us up.
- 4 Thank you for belonging, shelter,
bonds of friendship, ties of blood,
and for those who have no children,
yet are parents under God.
- 5 God of Eve and God of Mary,
Christ our Brother, human Son,
Spirit, caring like a Mother,
take our love and make us one!

The Dismissal



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



People
Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Voluntary

Toccata in B Minor

Éugène Gigout

You are encouraged to remain and listen to the Closing Voluntary.

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TODAY'S MUSIC: *The Lord Is My Shepherd* was the theme music for the BBC production of *The Vicar of Dibley*, and was composed by Howard Goodall. Goodall originally wrote it as a serious piece of church choral music. It has become a beloved piece by both audiences and church musicians alike.

✠ This week we pray for ✠

Our parish friends in need: Jason, Joe, Missy, Thomas, Denise, Ruth, Joyce, Katie, John, Wanda, Marty, Trish, Bella, Cathie, Andrew David, Lijun, Tiffany, Irene, Millie, Cecilia, Andrea, Robert, Dan, Joseph, Jay, Dorothy, Wally, Sheila, Karen, Nye, Bob, Walter, Robin, Christie, Lisa, James, Dolores, Ken, Phil, Brian, Chireen, Bill, John, Richard, Talon, Taylor, Ty, Linda J, Malcolm, Mary, Rodney, Leo, Greg.

✠ The Flowers are given to the Glory of God ✠

Torsten A. & Corrine Gyllsdorff, Sr.

Torsten A. & Kathryn Gyllsdorff, Jr.

Jack O. and Esta Copp

✠ The Sanctuary Candle is given to the Glory of God ✠

In Thanksgiving for Mothers

Birthdays and Anniversaries this week

Mary Jacobsen, Aiden Lantgen, and Ruth Waters

If we have missed your birthday or anniversary, please let us know.

THIS WEEK AT TRINITY

Sunday, May 12

–Choir Rehearsal 8:15am
–Holy Eucharist 9:00am
–Fellowship Hour 11:00am

Monday, May 13

–Finance 10:15am

Thursday, May 16

–Holy Eucharist 12 Noon
Followed by Sandwich Board Lunch – St. Mark's

Sunday, May 19

–Choir Rehearsal 8:15am
–Holy Eucharist 9:00am
–Fellowship Hour 11:00am
–St. Margaret's Guild Bake Sale

ANNOUNCEMENTS

Flower Charts 2019 Flower Charts are located on the bulletin board in the Parish Hall. Please sign up if there are special dates which you would like to have flowers on the altar in memory of a loved one or in thanksgiving for a birthday, anniversary or other important event. (Suggested donation for flowers is \$40.)

Sanctuary Candle 2019 Sanctuary Candle Chart is located on the bulletin board in the hallway. Please sign up if there are special dates which you would like to have the candle lit in memory of a loved one or in thanksgiving for a birthday, anniversary or other important event. Donation for the candle is \$5.

Fellowship/Coffee Hour A sign-up is located on the bulletin board in the hall (all of 2019 is there). Please consider signing up if you would be interested in hosting some Sunday.

Outreach Sharing Sundays The month of May is dedicated to AID (Association for Individual Development). Envelopes for giving are in your pew holder. Please see insert. Your generosity is greatly appreciated! Thank you ahead of time.

St. Margaret's Guild Bake Sale Sunday, May 19th in the Parish Hall.

‡ SERVING TODAY ‡

Crucifer:	David Igbalajobi
Server:	Akin Savage
Acolyte:	Malcolm Blogg
Chalice Bearer:	Mary Jacobsen
Lector:	John Heath
Intercessor:	John Heath
Ushers:	Dick Blogg
Coffee Hour:	Gale Blogg, John Heath, Cathie Patterson

‡ SERVING NEXT SUNDAY ‡

Crucifer:	David Igbalajobi
Server:	Akin Savage
Acolyte:	Malcolm Blogg
Chalice Bearer:	Linda Barber
Lector:	Rob Borchert
Intercessor:	Rob Borchert
Ushers:	Inga & Gary Gorney
Coffee Hour:	TBA



Trinity Episcopal Church

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The Rev. Denzil J. Luckritz, *Rector*

Gregory Gyllsdorff, FAGO, CHM, *Organist and Choir Master*

Vestry

Marilou Clohessy, *Sr. Warden*; Ken Adam, *Jr. Warden*; Thomas Herget, *Treasurer*;
Robert Borchert, *Clerk*; Mary Jacobsen; Cathie Patterson; Patricia Tousignant; Guy Stephens