

EASTER 7

May 13, 2018 - 9am

Welcome to Trinity Episcopal Church. Thank you for joining our community in worship today.

If you are interested in baptism or wish to become a member of the parish, please speak to a member of the staff. We would be delighted to have you join our family. If you are not yet an Episcopalian, please feel free to ask someone near you for assistance during the worship service.

Visitors, please sign the guest book.

HOLY EUCHARIST: RITE II

The entire text for the Eucharist may be found in the **Book of Common Prayer**.

The Word of God - pages 355-358

Holy Communion - Eucharistic Prayer A – page 361

The Breaking of the Bread and Post-Communion Prayer - pages 364-365

All service music is included in the bulletin for your convenience.

Hymns may also be found in the **Hymnal 1982**

ENTRANCE RITE

Voluntary	Prayer from Christ Ascending to the Father	<i>Olivier Messiaen</i>
Opening Hymn 450	All Hail the Power of Jesus' Name	CORONATION
Easter Acclamation		

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

The Celebrant continues

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise 417	This is the Feast of Victory for Our God	FESTIVAL CANTICLE
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The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O GOD, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE WORD OF GOD

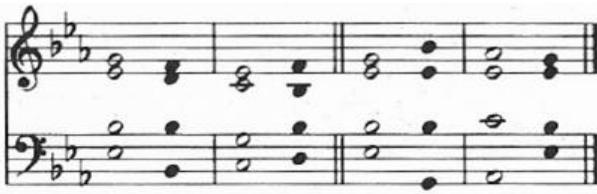
The First Lesson

Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

People The Word of the Lord.
Thanks be to God.

Psalm 1



1 Happy are they who have not walked in the counsel of the | wicked, *
nor lingered in the way of sinners, nor sat in the seats of the |
scornful!

2 Their delight is in the law of the | LORD, *
and they meditate on his law day and | night.

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not | wither; *
everything they do shall | prosper.

4 It is not so with the | wicked; *
they are like chaff which the wind blows a- | way.

5 Therefore the wicked shall not stand upright when judgment | comes, *
nor the sinner in the council of the | righteous.

6 For the LORD knows the way of the | righteous, *
but the way of the wicked is | doomed.

The Second Lesson

1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

The Word of the Lord.

People

Thanks be to God.

Gospel Alleluia

CELTIC ALLELUIA

Sing the Antiphon twice.



Choir: Father we praise you as Lord, all of the earth gives you worship, for your majesty fills the heavens, fills the earth.
All sing the Antiphon

The Holy Gospel *All standing*

John 17:6-19

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Repeat the Gospel Antiphon

The Sermon

The Rev. Denzil J. Luckritz

The Nicene Creed

All standing

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God
begotten, not made,
of one Being with the Father.
Through him all things were made.

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People: Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church; especially, *Congregations in the Evanston Deanery:* St. James the Less in Northfield; St. Augustine in Wilmette; Christ Church in Winnetka; and for our companion Dioceses of South East Mexico and Renk.

That we all may be one.

Grant that every member of the Church may truly and humbly serve you.

That your Name may be glorified by all people.

We pray for all bishops, especially for Michael, our Presiding Bishop and Jeffrey our Bishop, for all priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially those on our parish prayer list, and those whose names are offered at this time, either aloud or in silence;

Lord, keep them in your care.

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for all your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. *Silence may be kept.*

The Celebrant adds a concluding Collect.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The minister and people greet one another.

THE HOLY COMMUNION

Offertory Anthem

For the Beauty of the Earth

John Rutter

For the beauty of the earth, For the beauty of the skies, For the love which from our birth Over and around us lies, *Lord of all, to thee we raise This our joyful hymn of praise.* For the beauty of each hour Of the day and of the night, Hill and vale and tree and flower, Sun and moon and stars of light: *Lord of all...* For the joy of human love, Brother, sister, parent, child, Friends on earth, and friends above, For all gentle thoughts and mild: *Lord of all...* For each perfect gift of thine To our race so freely given, Graces human and divine, Flowers of earth and buds of heaven, *Lord of all...*

During the singing of the Offertory Anthem, representatives of the congregation bring the People's offerings of Bread and wine to the altar. The ushers collect the People's contributions for the mission of the church.

The Doxology with Alleluias

LASST UNS ERFREUEN

Praise God, from whom all blessings flow;

Praise Him, all creatures here below; Alleluia, Alleluia!

Praise Him above, ye heavenly host:

Praise Father, Son and Holy Ghost. O praise Him, O praise Him. Alleluia, Alleluia, Alleluia!

The People stand and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

HYMNAL S119

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. **AMEN.**

The Breaking of the Bread

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows a musical score for four staves of music. Each staff is in the key of D major (two sharps) and uses a treble clef. The lyrics are written below the notes. The first staff contains the first line of the 'Alleluia' chorus. The second staff contains the beginning of the 'Christ our Pass-over' section. The third staff contains the middle of the 'Christ our Pass-over' section. The fourth staff contains the second line of the 'Alleluia' chorus.

The Gifts of God for the People of God.

The people come forward as instructed by the ushers to receive the Sacrament. The Episcopal Church welcomes all baptized Christians of any age, regardless of denomination, to receive Holy Communion. Please feel free to stand or kneel, place one hand over the other and receive the bread in your open palm. Take the chalice by the base and guide it to your lips. Persons who have not yet been baptized and children who have not yet begun receiving Communion are invited to receive a blessing. Please cross your arms on your chest as a sign that you will not receive communion.

Communion Anthem

King of All Ages, Throned on High

Paul Isom

King of all ages, throned on high, Yet savior too of those with faith, Death at your onslaught died in fear And grace triumphant rules supreme. Risen from death, the heavenly Christ Receives from God the Father's hand Power over all created things: A gift he could not know on earth. The at your coming on the clouds With shining strength to be our judge, Cancel the debt we owe you still, Give back the glory we have lost. Glory to O Christ our Lord, Exalted far beyond our sight, Reigning in bliss for evermore, With Father and with Paraclete. *

**Holy Spirit*

Post-Communion Prayer *After Communion, the Celebrant says*

Let us now rise and pray.

ETERNAL GOD, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Closing Hymn 494

Crown Him with Many Crowns

DIADEMATA

The Dismissal



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Voluntary

Outburst of Joy

Olivier Messiaen

You are encouraged to remain and listen to the Closing Voluntary.

Hymns reprinted with permission under CCLI #1383012

TODAY'S MUSIC: *The Ascension Suite* composed by the twentieth century French composer Olivier Messiaen, was originally written for the organ at **LaTrinité** where he was organist. Later, he transcribed it for orchestra. The *Prayer from Christ Ascending Toward His Father*, has the additional text, "And now, O Father, I have manifested Thy name unto men...and now, I am no more in the world, but these are in the world and I come to Thee." (from the Gospel of St. John). This suite, published in 1934, certainly has a very contemporary quality. This is music that is best heard with ears that are listening to the "painting in sound" that is produced, the use of jazz chords, and advanced harmonies prevail. The use of colorful harmonies is present, as in all French music.

Outburst of Joy concludes *The Ascension Suite*. The complete title is **Outburst of Joy before the Glory of Christ which is its own Glory**. Messiaen seeks to portray in sound the picture of the great joy we have at the Lord's ascending up to heaven. Sometimes gentle breezes carry Jesus up, sometimes the winds shine in glory. In the final section, joy and the wind carrying Jesus to heaven are combined in one great flurry of notes. The piece ends in triumphal majesty.

St. Margaret's Guild Bake Sale . . . Next Sunday, May 20 – Check out the goodies in the Parish Hall immediately following the service!

Next Sunday is Pentecost, the birthday of the Church, we invite you to wear **RED** in celebration.

✠ **This week we pray for** ✠

Our parish friends in need: Linda, Alvin, Julia, Joe, David, Jim, Tiffany, Adam David, Marsha, Rey, Midge, Steve, Jan, Jean, Wally, Sheila, Carl, Bill, Kim, Gloria, Peggy Sue, Pearl, Nye, Bob, Esther, Lauren, Marnie, Gabriel, Robin, Christie, Karen, James, Yvonne, Pat, Nancy, Deb, Robert, Andrea, Todd, Larry, Erika, Angelica, Scott, M^cNeil, Bonnie, Paul, Janice, Charlotte, Ken, Matt, Phil, Chireen, John, Talon, Taylor, Ty, Linda J, Brian, Malcolm, Hannah, Lee, Hattie, Mary, Rodney, Leo, Jörg, Greg.

✠ **The Flower are given to the Glory of God** ✠

In Thanksgiving for Mothers

✠ **The Sanctuary Candle is given to the Glory of God** ✠

In Thanksgiving for Mothers

Birthdays and Anniversaries this week

Lori Fecht and Janet Stephens, Lori & Abe Fecht

If we have missed your birthday or anniversary, please let us know.

THIS WEEK AT TRINITY

Sunday, May 13

-Choir Rehearsal 8:15am
-Holy Eucharist 9:00am
-Fellowship Hour 11:00am

Monday, May 14

-Finance 10:15am

Tuesday, May 15

-St. Margaret's 12 Noon

Thursday, May 17

-Holy Eucharist 12 Noon
Followed by Sandwich Board Lunch – St. Mark's

Sunday, May 20 - Pentecost

-Choir Rehearsal 8:15am
-Holy Eucharist 9:00am
-Fellowship Hour 11:00am

ANNOUNCEMENTS

Flower Charts 2018 Flower Charts are located on the bulletin board in the Parish Hall. Please sign up if there are special dates which you would like to have flowers on the altar in memory of a loved one or in thanksgiving for a birthday, anniversary or other important event. (Suggested donation for flowers is \$40.)

Sanctuary Candle 2018 Sanctuary Candle Chart is located on the bulletin board in the hallway. Please sign up if there are special dates which you would like to have the candle lit in memory of a loved one or in thanksgiving for a birthday, anniversary or other important event. Donation for the candle is \$5.

Fellowship/Coffee Hour A sign-up is located on the bulletin board in the hall. Please consider signing up if you would be interested in hosting some Sunday.

‡ SERVING TODAY ‡

Crucifer and Serving: Mary Jacobsen
Acolyte: Malcolm Blogg
Chalice Bearer: Mary Jacobsen
Lector: Cathie Patterson
Intercessor: Cathie Patterson
Ushers: Dick Blogg
Coffee Hour: Greg Gyllsdorff

‡ SERVING NEXT SUNDAY ‡

Thurifer: Rob Borchert
Crucifer and Serving: Linda Barber
Acolyte: Malcolm Blogg
Chalice Bearer: Linda Barber
Lector: Linda Barber
Intercessor: Linda Barber
Ushers: Inga & Gary Gorney
Coffee Hour: Tom Herget



Trinity Episcopal Church

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The Rev. Denzil J. Luckritz, *Rector*
Gregory Gyllsdorff, FAGO, CHM, *Organist and Choir Master*

Vestry

Marilou Clohessy, *Sr. Warden*; John Heath, *Jr. Warden*; Thomas Herget, *Treasurer*;
Robert Borchert, *Clerk*; Kenneth Adam, Rose Cantu; Cathie Patterson; Guy Stephens