



SECOND SUNDAY AFTER EPIPHANY

January 14, 2018 9am

Welcome to Trinity Episcopal Church. Thank you for joining our community in worship today.

If you are interested in baptism or wish to become a member of the parish, please speak to a member of the staff. We would be delighted to have you join our family. If you are not yet an Episcopalian, please feel free to ask someone near you for assistance during the worship service.

Visitors, please sign the guest book.

HOLY EUCHARIST: RITE II

The entire text for the Eucharist may be found in the **Book of Common Prayer**.

The Word of God - pages 355-358

Holy Communion - Eucharistic Prayer B – page 367

The Breaking of the Bread and Post-Communion Prayer - pages 364-365

Hymns are found in the **Hymnal 1982**

ENTRANCE RITE

Voluntary

How Bright Appears the Morning Star

Dietrich Buxtehude

Opening Hymn 497

How Bright Appears the Morning Star

WIE SCHON LEUCHETET

Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

ALMIGHTY GOD, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

THE WORD OF GOD

The First Lesson

1 Samuel 3:1-10

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel,

“Go, lie down; and if he calls you, you shall say, ‘Speak, LORD, for your servant is listening.’” So Samuel went and lay down in his place. Now the LORD came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.”

The Word of the Lord.
People **Thanks be to God.**

Psalm 139:1-5, 12-17

ST. ANNE

- 1. Lord, you have searched me out and known Whatever you have wrought;
My rising up and sitting down, You know my every thought.**
- 2. You trace my journeys and my rests And everything I do;
And no word forms upon my lips Which is not known to you.**
- 3. You formed me, Lord, within the womb When I began to grow;
I marvel at your handiwork: How wonderful I know.**
- 4. My frame was not concealed from you Before I came to birth,
When I was woven secretly And fashioned in the earth.**
- 5. You saw me there, and in your book You wrote down all my days;
How deep I find your thoughts, O God; How vast beyond all praise.**
- 6. To try to count them all would be Like counting grains of sand;
To count them all my years should be As long as yours in span.**

The Second Lesson

1 Corinthians 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

People The Word of the Lord.
Thanks be to God.

The Holy Gospel *All standing**John 1:43-51**Celebrant
People*The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

*Celebrant
People*The Gospel of the Lord.
Praise to you, Lord Christ.**The Sermon***The Rev. Denzil J. Luckritz***The Nicene Creed***All standing*

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People: Form VI

The Leader and People pray responsively

In peace, we pray to your, Lord God. *Silence*

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; we pray for
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; especially **Mary Ann, Marsha, Popeye, Midge, M^cNeil, Jean, Wally, Sheila, Carl, Robin, Christie, Gabriel, Bill, John, Talon, Taylor, Gloria, Nye, Bob, Esther, Lauren, Marnie, Karen, James, Nancy, Cecilia, Robert, Andrea, Erika, Angelica, Bonnie, Ken, Phil, Chireen, Brian, Malcolm, Hannah, Mary, Skyler, Rodney, Leo, Greg.**

Additional petitions are offered aloud or in silence.

Lord, keep all in your care.
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; especially, *Congregations in the Aurora Deanery:* Incarnation, St. Luke's Philippine Independent Church and 1st Asian Church in Bloomingdale; St. Benedict in Bolingbrook; Holy Nativity in Clarendon Hills; St. Andrew in Downers Grove; *Companion Dioceses of Southeast Mexico and Renk:* San Pedro in Veracruz; and, Glory Church in Renk.
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop and Jeffrey our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. *Silence*

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. *Silence*

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

Leader and People

HAVE MERCY UPON US, most merciful Father;
Hin your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

*Celebrant
People*

The peace of the Lord be always with you.
And also with you.

The minister and people greet one another.

THE HOLY COMMUNION

Offertory Anthem

Christ Whose Glory Fills the Skies

Rachel Aarons

Christ, whose glory fills the skies, Christ, the true, the only Light, Sun of Righteousness, arise, Triumph o'er the shades of night; Dayspring from on high, be near; Day-star, in my heart appear. Dark and cheerless is the morn Unaccompanied by Thee; Joyless is the day's return Till Thy mercy's beams I see; Till they inward light impart, Glad my eyes, and warm my heart. Visit then this soul of mine, Pierce the gloom of sin and grief; Fill me, radiancy divine, Scatter all my unbelief; More and more Thyself display, Shining to the perfect day.

During the singing of the Offertory Anthem, representatives of the congregation bring the People's offerings of Bread and wine to the altar. The ushers collect the People's contributions for the mission of the church.

The Doxology

OLD HUNDREDTH

**Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heavenly host: Praise Father, Son and Holy Ghost.**

The Great Thanksgiving *Eucharistic Prayer B*

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel and the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to sing,

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. AMEN.

The Breaking of the Bread

Fraction Anthem

Robert Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

The Gifts of God for the People of God.

The people come forward as instructed by the ushers to receive the Sacrament. The Episcopal Church welcomes all baptized Christians of any age, regardless of denomination, to receive Holy Communion. Please feel free to stand or kneel, place one hand over the other and receive the bread in your open palm. Take the chalice by the base and guide it to your lips. Persons who have not yet been baptized and children who have not yet begun receiving Communion are invited to receive a blessing. Please cross your arms on your chest as a sign that you will not receive communion.

Communion Hymn 324

Let All Mortal Flesh Keep Silence

PICARDY

Post-Communion Prayer

After Communion, the Celebrant says Let us now rise and pray.

ETERNAL GOD, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Celebrant blesses the People

Closing Hymn 533

How Wondrous and Great

LYONS

The Dismissal

Celebrant

Go in peace to love and serve the Lord.

People

Thanks be to God.

Voluntary

In Thee Is Gladness

Johann Sebastian Bach

You are encouraged to remain and listen to the Closing Voluntary.

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TODAY'S MUSIC *How Bright Appears the Morning Star* This “Queen of Chorales,” as it is often called, is one of our most beloved Epiphany hymns. The text is alive with references to the light the Jesus brings into the world. Numerous names for Jesus, such as Morning Star, Sovereign, Root of Jesse, David’s Son, Lord and Master, heavenly Brightness, Light divine, and Crown of Gladness, make this hymn a treasury of rich metaphors for Jesus.

✠ This week we pray for ✠

Our parish friends in need: Mary Ann, Marsha, Popeye, Midge, M^cNeil, Jean, Wally, Sheila, Carl, Robin, Christie, Gabriel, Bill, John, Talon, Taylor, Gloria, Nye, Bob, Esther, Lauren, Marnie, Karen, James, Nancy, Cecilia, Robert, Andrea, Erika, Angelica, Bonnie, Ken, Phil, Chireen, Brian, Malcolm, Hannah, Mary, Skyler, Rodney, Leo, Greg.

✠ The Altar Flowers are given to the Glory of God ✠

✠ The Sanctuary Candle is given to the Glory of God ✠

Birthdays and Anniversaries this week

Gale Blogg

If we have missed your birthday or anniversary, please let us know.

THIS WEEK AT TRINITY

Sunday, January 14

Holy Eucharist 9:00am
-Fellowship Hour 10:00am
-Choir Rehearsal 10:30am

Thursday, January 18

-Holy Eucharist 12 Noon
Followed by Sandwich Board Lunch – St. Mark’s

Monday, January 15

-Vestry 6:30pm

Sunday, January 21

-Holy Eucharist 9:00am
-Fellowship Hour 10:00am
-Choir Rehearsal 10:30am

Tuesday, January 16

-St. Margaret’s Guild 12 Noon

ANNOUNCEMENTS

Flower Charts 2018 Flower Charts are located on the bulletin board in the Parish Hall. Please sign up if there are special dates which you would like to have flowers on the altar in memory of a loved one or in thanksgiving for a birthday, anniversary or other important event. (Suggested donation for flowers is \$40.)

Sanctuary Candle 2018 Sanctuary Candle Chart is located on the bulletin board in the hallway. Please sign up if there are special dates which you would like to have the candle lit in memory of a loved one or in thanksgiving for a birthday, anniversary or other important event. Donation for the candle is \$5

Fellowship/Coffee Hour A sign-up is located on the bulletin board in the hall. Please consider signing up if you would be interested in hosting some Sunday.

Annual Meeting – Please plan to attend! A potluck will follow – February 4th (10am).

The Pray List was cleared of names for which we had no knowledge of who the person was. If someone you wanted on the list was removed, PLEASE write in the Prayer Request Book and we will add them.

‡ SERVING TODAY ‡

Crucifer and Serving: Rob Borchert
Acolyte: Malcolm Blogg
Lector: Cathie Patterson
Intercessor: Cathie Patterson
Chalice Bearer: Rob Borchert
Ushers: Dick Blogg
Coffee Hour: Tom Herget

‡ SERVING NEXT SUNDAY ‡

Crucifer and Serving: Linda Barber
Acolyte: Malcolm Blogg
Chalice Bearer: Linda Barber
Lector: Greg Gyllsdorff
Intercessor: Greg Gyllsdorff
Ushers: Inga & Gary Gorney
Coffee Hour: TBA



Trinity Episcopal Church

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The Rev. Denzil J. Luckritz, *Rector*
Gregory Gyllsdorff, FAGO, CHM, *Organist and Choir Master*

Vestry

Marilou Clohessy, *Sr. Warden*; John Heath, *Jr. Warden*; Thomas Herget, *Treasurer*;
Robert Borchert, *Clerk*; Rose Cantu; Karen Dolan; Cathie Patterson; Janet Stephens