



## **LAST SUNDAY AFTER EPIPHANY**

*February 11, 2018 9am*

Welcome to Trinity Episcopal Church. Thank you for joining our community in worship today.

If you are interested in baptism or wish to become a member of the parish, please speak to a member of the staff. We would be delighted to have you join our family. If you are not yet an Episcopalian, please feel free to ask someone near you for assistance during the worship service.

Visitors, please sign the guest book.

### **HOLY EUCHARIST: RITE II**

The entire text for the Eucharist may be found in the **Book of Common Prayer**.

The Word of God - pages 355-358

Holy Communion - Eucharistic Prayer B – page 367

The Breaking of the Bread and Post-Communion Prayer - pages 364-365

Hymns are found in the **Hymnal 1982**



## ENTRANCE RITE

Voluntary

We Pray Now to the Holy Spirit

*Dietrich Buxtehude*

Opening Hymn 427

When Morning Gilds the Skies

LAUDES DOMINI

Opening Acclamation

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

*Robert Powell*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

**O** GOD, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

### The First Lesson

*2 Kings 2:1-12*

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the LORD has sent me as far as Bethel.” But Elisha said, “As the LORD lives, and as you yourself live, I will not leave you.” So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he said, “Yes, I know; keep silent.” Elijah said to him, “Elisha, stay here; for the LORD has sent me to Jericho.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he answered, “Yes, I know; be silent.” Then Elijah said to him, “Stay here; for the LORD has sent me to the Jordan.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the

company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

The Word of the Lord.

*People* **Thanks be to God.**

### **Psalm 50:1-6**

DUKE STREET

- 1. The Lord has spoken, God of gods, And calls the earth from east to west;  
From Zion, perfect in its grace, God's glory will be manifest.**
- 2. Our God will come with raging storm, Consuming flame and not be still;  
God calls the heavens above and earth That all may know God's righteous will.**
- 3. "Assemble all my followers Who sealed the bond with sacrifice";  
For God the righteous Lord is judge; Let heaven declare God's cause is right.**

### **The Second Lesson**

*2 Corinthians 4:3-6*

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

The Word of the Lord.

*People* **Thanks be to God.**

### **Sequence Hymn 137**

O Wondrous Type! O Vision Fair

WAREHAM

### **The Holy Gospel** *All standing*

*Mark 9:2-9*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* **Glory to you, Lord Christ.**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for

Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

*Celebrant*  
*People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**The Sermon**

*The Rev. Denzil J. Luckritz*

**The Nicene Creed**

*All standing*

**W**E BELIEVE IN ONE GOD,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People: Form VI

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world.

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation; especially for discernment where God is calling us and our church.

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble; especially, **Marsha, Rey, Midge, Steve, Jan, Jean, Wally, Sheila, Carl, Bill, Kim, Gloria, Peggy Sue, Pearl, Nye, Bob, Esther, Lauren, Marnie, Gabriel, Robin, Christie, Karen, James, Yvonne, Pat, Nancy, Deb, Cecilia, Robert, Andrea, Todd, Larry, Erika, Angelica, Scott, M<sup>c</sup>Neil, Bonnie, Paul, Janice, Charlotte, Ken, Matt, Phil, Chireen, John, Talon, Taylor, Ty, Linda J, Brian, Malcolm, Hannah, Lee, Hattie, Mary, Rodney, Leo, Jason, Jörg, Greg, and for those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God; especially, *Congregations in Chicago-North Deanery: Church of Our Saviour; St. Chrysostom; St. Paul-by-the-Lake; St. Peters; St. Johns; and our Companion Dioceses of Southeast Mexico and Renk.*

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop and Jeffrey our Bishop; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation. *Silence*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life. *Silence*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

**H**AVE MERCY UPON US, most merciful Father;  
**H**in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Celebrant concludes with an absolution or a suitable Collect.*

### The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*The minister and people greet one another.*

## THE HOLY COMMUNION

### Offertory Anthem

Transfiguration

*Mark Schweizer*

After six days, Jesus led Peter, James, and John high upon a mountain top and was transfigured before them, and his clothes became dazzling white, And there appeared with him, Elijah and Moses. Then came a cloud, overshadowing them, and there came a voice, "This is my beloved Son, O listen."

*During the singing of the Offertory Anthem, representatives of the congregation bring the People's offerings of Bread and wine to the altar. The ushers collect the People's contributions for the mission of the church.*

### The Doxology

OLD HUNDRETH

**Praise God, from whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heavenly host: Praise Father, Son and Holy Ghost.**

### The Great Thanksgiving *Eucharistic Prayer B*

*Celebrant* The Lord be with you. *People* And also with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus and Benedictus**

*Robert Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The People stand or kneel and the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*     **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to sing,

**O**UR FATHER, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. **AMEN.**

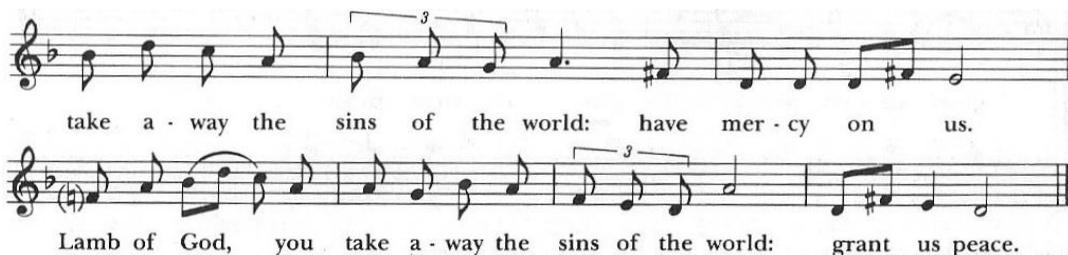
## The Breaking of the Bread

### Fraction Anthem

*Robert Powell*



Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you



### The Gifts of God for the People of God.

*The people come forward as instructed by the ushers to receive the Sacrament. The Episcopal Church welcomes all baptized Christians of any age, regardless of denomination, to receive Holy Communion. Please feel free to stand or kneel, place one hand over the other and receive the bread in your open palm. Take the chalice by the base and guide it to your lips. Persons who have not yet been baptized and children who have not yet begun receiving Communion are invited to receive a blessing. Please cross your arms on your chest as a sign that you will not receive communion.*

#### Communion Anthem

God Be in My Head

John Rutter

God be in my head and in my understanding. God be in my eyes and in my looking. God be in my mouth and in my speaking. God be in my heart, and in my thinking. God be at my end, and at my departing.

#### Post-Communion Prayer

*After Communion, the Celebrant says* Let us now rise and pray.

**E**TERNAL GOD, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

*The Celebrant blesses the People*

#### Closing Hymn 460

Alleluia! Sing to Jesus!

HYFRYDOL

#### The Dismissal

*Celebrant*  
*People*

Go in peace to love and serve the Lord.  
**Thanks be to God.**

#### Voluntary

Tocatta in B Minor

Éugène Gigout

*You are encouraged to remain and listen to the Closing Voluntary.*

Hymns reprinted with permission under CCLI #1383012

**TODAY'S MUSIC** *O Wondrous Type! O Vision Fair* This translation by John M. Neale of a medieval Latin text is based on the story of the Transfiguration of Christ. With Peter, James, and John Jesus went up into a mountain. There his face became radiant and his clothes “became white and dazzling.” There appeared Moses, representing the law which God had given Israel, and Elijah, representing the prophets.

✠ **This week we pray for** ✠

**Our parish friends in need:** Marsha, Rey, Midge, Steve, Jan, Jean, Wally, Sheila, Carl, Bill, Kim, Gloria, Peggy Sue, Pearl, Nye, Bob, Esther, Lauren, Marnie, Gabriel, Robin, Christie, Karen, James, Yvonne, Pat, Nancy, Deb, Cecilia, Robert, Andrea, Todd, Larry, Erika, Angelica, Scott, M<sup>c</sup>Neil, Bonnie, Paul, Janice, Charlotte, Ken, Matt, Phil, Chireen, John, Talon, Taylor, Ty, Linda J, Brian, Malcolm, Hannah, Lee, Hattie, Mary, Rodney, Leo, Jason, Jörg, and Greg.

✠ **The Altar Flowers are given to the Glory of God** ✠

✠ **The Sanctuary Candle is given to the Glory of God** ✠

**Birthdays and Anniversaries this week**

*If we have missed your birthday or anniversary, please let us know.*

## **THIS WEEK AT TRINITY**

### **Sunday, February 11**

-Choir Rehearsal 8:15am  
-Holy Eucharist 9:00am  
-Fellowship Hour 10:00am

### **Tuesday, February 13**

-Mardi Gras 6-8pm

### **Wednesday, February 14**

-Holy Eucharist 12 Noon & 7 pm

### **Thursday, February 15**

-Holy Eucharist 12 Noon  
Followed by Sandwich Board Lunch – Grace

### **Sunday, February 18 – Lent 1**

-Choir Rehearsal 8:15am  
-Holy Eucharist 9:00am  
-Fellowship Hour 10:00am

## ANNOUNCEMENTS

**Flower Charts** 2018 Flower Charts are located on the bulletin board in the Parish Hall. Please sign up if there are special dates which you would like to have flowers on the altar in memory of a loved one or in thanksgiving for a birthday, anniversary or other important event. (Suggested donation for flowers is \$40.)

**Sanctuary Candle** 2018 Sanctuary Candle Chart is located on the bulletin board in the hallway. Please sign up if there are special dates which you would like to have the candle lit in memory of a loved one or in thanksgiving for a birthday, anniversary or other important event. Donation for the candle is \$5.

**Fellowship/Coffee Hour** A sign-up sheet is located on the bulletin board in the Parish Hall. Please consider signing up if you would be interested in hosting a Sunday.



**Annual Mardi Gras Party – February 13 from 6 to 8pm.**

**PLEASE NOTE:** If you are on the **Communication Committee**, our next meeting is scheduled on **Tuesday, February 27th, 2018 at 10 am** in the Guild Room.



Ash Wednesday

**Ash Wednesday Service 12 Noon and 7:00pm**



‡ SERVING TODAY ‡

Crucifer and Serving: Rob Borchert  
Acolyte: Malcolm Blogg  
Lector: Linda Barber  
Intercessor: Linda Barber  
Chalice Bearer: Rob Borchert  
Ushers: Dick Blogg  
Coffee Hour: Cathie Patterson

‡ SERVING NEXT SUNDAY ‡

Crucifer and Serving: Linda Barber  
Acolyte: Malcolm Blogg  
Chalice Bearer: Linda Barber  
Lector: Rob Borchert  
Intercessor: Rob Borchert  
Ushers: Inga & Gary Gorney  
Coffee Hour: TBA



**Trinity Episcopal Church**

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The Rev. Denzil J. Luckritz, *Rector*  
Gregory Gyllsdorff, FAGO, CHM, *Organist and Choir Master*

**Vestry**

Marilou Clohessy, *Sr. Warden*; John Heath, *Jr. Warden*; Thomas Herget, *Treasurer*;  
Robert Borchert, *Clerk*; Kenneth Adam, Rose Cantu; Cathie Patterson; Guy Stephens