



SECOND SUNDAY IN LENT

March 17, 2019 9am

Welcome to Trinity Episcopal Church. Thank you for joining our community in worship today.

If you are interested in baptism or wish to become a member of the parish, please speak to a member of the staff. We would be delighted to have you join our family. If you are not yet an Episcopalian, please feel free to ask someone near you for assistance during the worship service. Visitors, please sign the guest book.

HOLY EUCHARIST: Rite II A Penitential Order

The entire text for the Eucharist may be found in the **Book of Common Prayer.**

The Word of God - pages 351-358

Holy Communion - Eucharistic Prayer C – page 369

The Breaking of the Bread and Post-Communion Prayer - pages 364-365

Hymns are found in the **Hymnal 1982**

In respect for those desiring private centering and prayer, please observe silence prior to the liturgy.

ENTRANCE RITE

Silent Procession

Opening Acclamation

Celebrant Bless the Lord who forgives all our sins;

People **His mercy endures for ever.**

Jesus said, "The first commandment is this: Hear, O Israel; The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Mark 12:29-31

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8, 9

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Hebrews 4:14, 16

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

MOST MERCIFUL GOD,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant ALMIGHTY GOD have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Kyrie eleison



Lord, have mer - cy. Lord, have mer - cy.



Christ, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy. Lord, have mer - cy.



Lord, have mer - cy, have mer - cy.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
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The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O GOD, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The First Lesson

Genesis 15:1-12, 17-18

The word of the LORD came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the LORD came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him

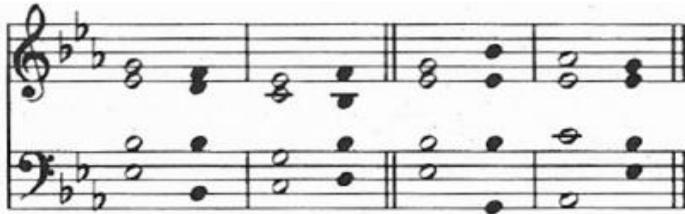
outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness. Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

The Word of the Lord.

People

Thanks be to God.

Psalm 27



- 1 **The LORD is my light and my salvation; whom then shall I | fear? *
the LORD is the strength of my life; of whom then shall I be a- | fraid?**
- 2 **When evildoers came upon me to eat up my | flesh, *
it was they, my foes and my adversaries, who stumbled and | fell.**
- 3 **Though an army should encamp a- | gainst me, *
yet my heart shall not be a- | fraid;**
- 4 **And though war should rise up a- | gainst me, *
yet will I put my trust in | him.**
- 5 **One thing have I asked of the LORD; one thing I | seek; *
that I may dwell in the house of the LORD all the days of my | life;**
- 6 **To behold the fair beauty of the | LORD *
and to seek him in his | temple.**

7 For in the day of trouble he shall keep me safe in his | shelter; *
he shall hide me in the secrecy of his dwelling and set me high upon a | rock.

8 Even now he lifts up my | head *
above my enemies round a- | bout me.

The Second Lesson

Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

The Word of the Lord.

People

Thanks be to God.

Gospel Hymn

Jesus, Remember Me

REMEMBER ME

The musical score is written in 3/4 time with a key signature of two flats (B-flat and E-flat). It consists of two systems, each with a vocal line and a piano accompaniment line. The lyrics are: "Je - sus, re - mem - ber me when you come in - to your king - dom." The melody is simple and hymn-like, with a steady accompaniment.

The Holy Gospel *All standing*

Luke 13:31-35

Celebrant
People

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Some Pharisees came and said to Jesus, “Get away from here, for Herod wants to kill you.” He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’”

Celebrant
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Denzil J. Luckritz

The Nicene Creed

All standing

**WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishop Jeffrey; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed [especially Leslie Paris]. Pray for those who have died.

Silence *Members of the congregation may ask the prayers or the thanksgivings of those present*

I ask your prayers for _____.

I ask your thanksgiving for _____.

Silence

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

The Peace

*Celebrant
People*

The peace of the Lord be always with you.
And also with you.

The minister and people greet one another.

THE HOLY COMMUNION

Offertory

Adoramus te, Christe

Théodore Dubois

Adoramus te, Christe, et benedicimus tibi, quia per sanctam crucem tuam redemisti mundum.

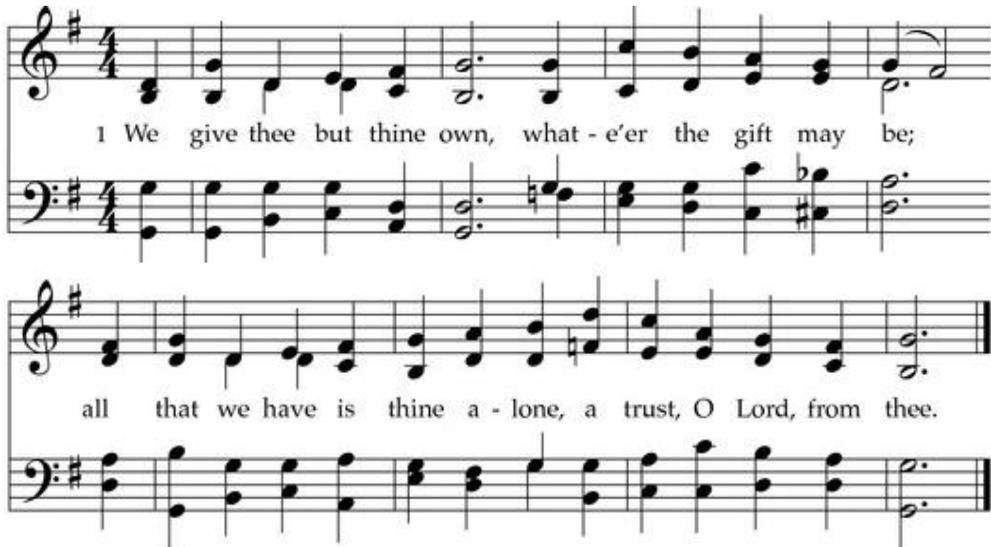
We adore Thee, O Christ, and we bless Thee, who by Thy Holy Cross hast redeemed the world.

During the singing of the Offertory Anthem, representatives of the congregation bring the People's offerings of bread and wine to the altar. The usher's collect the People's contributions for the mission of the church.

Presentation Hymn

We Give Thee but Thine Own

SCHUMANN



1 We give thee but thine own, what - e'er the gift may be;
all that we have is thine a - lone, a trust, O Lord, from thee.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Franz Schubert



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

The People stand or kneel and the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Ancestors; God of Abraham, Sarah, Isaac, Rebecca, Jacob, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. **AMEN.**

Agnus Dei

Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world,

grant us peace, grant us peace.

The Gifts of God for the People of God.

The people come forward as instructed by the ushers to receive the Sacrament. The Episcopal Church welcomes all baptized Christians of any age, regardless of denomination, to receive Holy Communion. Please feel free to stand or kneel, place one hand over the other and receive the bread in your open palm. Take the chalice by the base and guide it to your lips. Persons who have not yet been baptized and children who have not yet begun receiving Communion are invited to receive a blessing. Please cross your arms on your chest as a sign that you will not receive communion.

Communion Anthem

Ave verum

Wolfgang Amadeus Mozart

Ave, ave verum Corpus Natum de Maria Virgine Vere passum, immolatum In cruce pro homine Cujus latus Perforatum Unda Fluxit et sanguine Esto nobis praegustatum Mortis in examine In mortis in examine

Hail, true Body, born of the Virgin Mary, having truly suffered, sacrificed on the cross for mankind, from whose pierced side water and blood flowed: Be for us a foretaste [of the Heavenly banquet] in the trial of death.

Post-Communion Prayer

After Communion, the Celebrant says Let us pray.

ETERNAL GOD, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Celebrant blesses the People

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

The People depart in silence.

Hymns reprinted with permission under CCLi #1383012

TODAY'S MUSIC *The God of Abraham Praise.* Based of the Jewish Yigdal, or Doxology, which expresses the thirteen articles of the Jewish creed (codified by Jewish scholar Maimonides, 1130-1205) this majestic text exemplifies concepts found in Hebrew Scriptures, such as, "Jehovah, great I AM," "Holy, Holy, Holy," and "Almighty King." The tune Leoni is named for Meyer Lyon (Leoni), who arranged it from an old Hebrew melody.

✠ **This week we pray for** ✠

Our parish friends in need: Walter, Eileen, John, Bobbie, Jean-Louis, Bob, Wanda, Lijun, Trish, Liz, Tammy, Pat, Rachel, Zair, Andrew David, Cathie, Paul, Sue, Irene, Millie, Cecilia, Andrea, Robert, Dan, Anne, Lonnie, Teresa, Jay, Dorothy, Amy, Josh, Wendy, Alvin, David, Tiffany, Midge, Jan, Wally, Sheila, Carl, Bill, Kim, Peggy Pearl, Nye, Betty, Lauren, Marnie, Robin, Gabriel, Christie, Asher, Karen, James, Yvonne, Nancy, Ann, Marsha, Deb, Todd, Larry, Erika, Scott, Bonnie, Brian, Janice, Charlotte, Dolores, Ken, Matt, Phil, Chireen, Stephanie, Jim, Richard, Talon, Taylor, Ty, Linda J, Bill, Malcolm, Hannah, Lee, Hattie, Mary, Jason, Rodney, Leo, Greg.

✠ **The Flowers are given to the Glory of God** ✠

There are bare branches in place of flowers for the Season of Lent.

✠ **The Sanctuary Candle is given to the Glory of God** ✠

In Loving Memory of Torsten A. Gyllsdorff, Jr.

Birthdays and Anniversaries this week

Akin Savage, Tim & Kimberly Rubis

If we have missed your birthday or anniversary, please let us know.

We are planning to have a Brass Quintet for our Easter Celebration. The cost is \$750.00. If you would like to make a donation to the Music for Easter Day, please write a check and mark Easter Brass in the memo line. Thank you for your support.

THIS WEEK AT TRINITY

Sunday, March 17

- Choir Rehearsal 8:15am
- Holy Eucharist 9:00am
- Fellowship Hour 10:15am
- Trinity Ringers 10:45am
- St Patrick's Cabaret 3:00pm

Monday, March 18

- Vestry 6:30pm

Tuesday, March 19

- St. Margaret's Guild 12Noon

Thursday, March 21

- Holy Eucharist 12 Noon
- Followed by Sandwich Board Lunch – St. Mark's

Saturday, March 23

- Adult Choir Rehearsal 10:00-Noon

Sunday, March 24

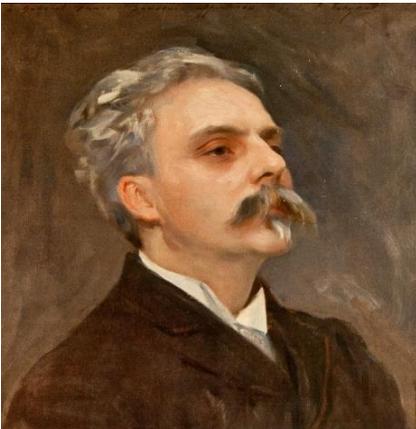
- Choir Rehearsal 8.15am
- Holy Eucharist 9:00am
- Adult Choir Rehearsal 10.45am
- Fellowship 11:00am

ANNOUNCEMENTS

Flower Charts 2019 Flower Charts are located on the bulletin board in the Parish Hall. Please sign up if there are special dates which you would like to have flowers on the altar in memory of a loved one or in thanksgiving for a birthday, anniversary or other important event. (Suggested donation for flowers is \$40.)

Sanctuary Candle 2019 Sanctuary Candle Chart is located on the bulletin board in the hallway. Please sign up if there are special dates which you would like to have the candle lit in memory of a loved one or in thanksgiving for a birthday, anniversary or other important event. Donation for the candle is \$5.

Fellowship/Coffee Hour A sign-up is located on the bulletin board in the hall (all of 2019 is there). Please consider signing up if you would be interested in hosting some Sunday.



REQUIEM

GABRIEL FAURÉ

*Trinity Choir & Chicago Bach Chamber Choir
Strings, Harp and Organ*

*Gregory Gyllsdorff, FAGO, ChM, conducting
March 31, 2019 at 3:00 pm, in the Church
Reception following
Benefits the organ restoration fund*

LYRA

Vocal Ensemble from Russia

*April 28, 2019 at 3:00 pm, in the Church
featuring choral music from the
Russian Orthodox tradition and
Russian folk and secular songs*

*Gala reception following
Benefits the Lyra Ensemble*



HOLY WEEK SCHEDULE

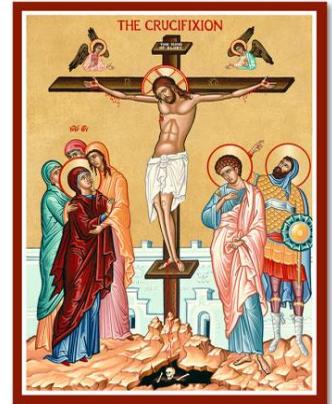


Maundy Thursday Liturgy

April 18 – 7:00 pm

Good Friday Liturgy

April 19 – 12 Noon



The Great Vigil of Easter

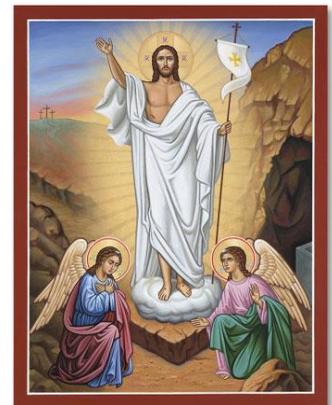
April 21 – 7:00 pm



Solemn Festival Easter Day

Liturgy with Brass

April 22 – 9:00 am



‡ SERVING TODAY ‡

Crucifer:	David Igbalajobi
Server:	Akin Savage
Acolyte:	Malcolm Blogg
Chalice Bearer:	Rob Borchert
Lector:	Missy Athos
Intercessor:	Missy Athos
Ushers:	Inga & Gary Gorney
Coffee Hour:	Tom Herget

‡ SERVING NEXT SUNDAY ‡

Crucifer:	David Igbalajobi
Server:	Akin Savage
Acolyte:	Malcolm Blogg
Chalice Bearer:	Mary Jacobsen
Lector:	Karen Dolan
Intercessor:	Karen Dolan
Ushers:	Dick Blogg
Coffee Hour:	Bella & Trish Tousignant



Trinity Episcopal Church

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The Rev. Denzil J. Luckritz, *Rector*

Gregory Gyllsdorff, FAGO, CHM, *Organist and Choir Master*

Vestry

Marilou Clohessy, *Sr. Warden*; Ken Adam, *Jr. Warden*; Thomas Herget, *Treasurer*;
Robert Borchert, *Clerk*; Mary Jacobsen; Cathie Patterson; Patricia Tousignant; Guy Stephens