

In respect for those desiring private centering and prayer, please observe silence prior to the liturgy.

ENTRANCE RITE

Silent Procession

Opening Acclamation

Celebrant Bless the Lord who forgives all our sins;
People **His mercy endures for ever.**

Jesus said, "The first commandment is this: Hear, O Israel; The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Mark 12:29-31

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8, 9

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Hebrews 4:14, 16

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

MOST MERCIFUL GOD,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant

ALmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie eleison

Franz Schubert



Lord, have mer - cy. Lord, have mer - cy.



Christ, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy. Lord, have mer - cy.



Lord, have mer - cy, have mer - cy.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
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The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

GRACIOUS FATHER, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

Numbers 21:4-9

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, “We have sinned by speaking

against the LORD and against you; pray to the LORD to take away the serpents from us.” So Moses prayed for the people. And the LORD said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

The Word of the Lord.

People **Thanks be to God.**

Psalm 107:1-3, 17-22

**1 Give thanks to the LORD, for he is good, *
and his mercy endures for ever.**

**2 Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.**

**3 He gathered them out of the lands; *
from the east and from the west, from the north and from the south.**

**17 Some were fools and took to rebellious ways; *
they were afflicted because of their sins.**

**18 They abhorred all manner of food *
and drew near to death's door.**

**19 Then they cried to the LORD in their trouble, *
and he delivered them from their distress.**

**20 He sent forth his word and healed them *
and saved them from the grave.**

**21 Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.**

**22 Let them offer a sacrifice of thanksgiving *
and tell of his acts with shouts of joy.**

The Second Lesson

Ephesians 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us

with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

The Word of the Lord.

People

Thanks be to God.

Gospel Hymn

Jesus, Remember Me

REMEMBER ME

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The image shows two systems of musical notation for the hymn. Each system consists of a treble clef staff and a bass clef staff. The key signature is one flat (B-flat), and the time signature is 3/4. The lyrics are written below the treble clef staff of each system.

The Holy Gospel *All standing*

John 3:14-21

Celebrant

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

Celebrant

The Gospel of the Lord.

People

Praise to you, Lord Christ.

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishop Jeffrey; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present

I ask your prayers for _____.

I ask your thanksgiving for _____.

Silence

Praise God for those in every generation in whom Christ has been honored
Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

The Peace

*Celebrant
People*

The peace of the Lord be always with you.
And also with you.

The minister and people greet one another.

THE HOLY COMMUNION

Offertory

Lord, for Thy Tender Mercies Sake

Richard Farrant

Lord, for thy tender mercy's sake, Lay not our sins to our charge. But forgive that is past, And give us grace to amend our sinful lives. To decline from sin, and incline to virtue, That we may walk in a perfect heart, Before thee now and evermore. Amen.

During the singing of the Offertory Anthem, representatives of the congregation bring the People's offerings of bread and wine to the altar. The usher's collect the People's contributions for the mission of the church.

1 We give thee but thine own, what - e'er the gift may be;
 2 May we thy boun-ties thus as stew-ards true re - ceive,
 3 The cap-tive to re - lease, to God the lost to bring,
 4 And we be - lieve thy word, though dim our faith may be;

all that we have is thine a - lone, a trust, O Lord, from thee.
 and glad - ly, as thou bless - est us, to thee our first - fruits give.
 to teach the way of life and peace: it is a Christ - like thing.
 what - e'er we do for thine, O Lord, we do it un - to thee.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.
By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus and Benedictus

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full, full of your glo - ry.
Ho - san - na in the high - est, ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

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The People stand or kneel and the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Ancestors; God of Abraham, Sarah, Isaac, Rebecca, Jacob, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. **AMEN.**

Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world,

grant us peace, grant us peace.

The Gifts of God for the People of God.

The people come forward as instructed by the ushers to receive the Sacrament. The Episcopal Church welcomes all baptized Christians of any age, regardless of denomination, to receive Holy Communion. Please feel free to stand or kneel, place one hand over the other and receive the bread in your open palm. Take the chalice by the base and guide it to your lips. Persons who have not yet been baptized and children who have not yet begun receiving Communion are invited to receive a blessing. Please cross your arms on your chest as a sign that you will not receive communion.

Post-Communion Prayer

After Communion, the Celebrant says Let us now rise and pray.

ETERNAL GOD, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Celebrant blesses the People

The Dismissal

Priest Go in peace to love and serve the Lord.
People **Thanks be to God.**

The People depart in silence.

Hymns reprinted with permission under CCLi #1383012

✠ This week we pray for ✠

Our parish friends in need: Barb, Marsha, Rey, Midge, Steve, Jan, Jean, Wally, Sheila, Carl, Bill, Kim, Gloria, Peggy Sue, Pearl, Nye, Bob, Esther, Lauren, Marnie, Gabriel, Robin, Christie, Karen, James, Yvonne, Pat, Nancy, Deb, Cecilia, Robert, Andrea, Todd, Larry, Erika, Angelica, Scott, M^cNeil, Bonnie, Paul, Janice, Charlotte, Ken, Matt, Phil, Chireen, John, Talon, Taylor, Ty, Linda J, Brian, Malcolm, Hannah, Lee, Hattie, Mary, Rodney, Leo, Jason, Jörg, Greg.

✠ The Flowers are given to the Glory of God ✠

There are bare branches in place of flowers for the Season of Lent.

✠ The Sanctuary Candle is given to the Glory of God ✠

Birthdays and Anniversaries this week

Marilou Clohessy and Millicent Taylor

If we have missed your birthday or anniversary, please let us know.

THIS WEEK AT TRINITY

Sunday, March 11

- Choir Rehearsal 8.15am
 -Holy Eucharist 9:00am
 -Fellowship Hour 11:00am

Monday, March 12

-Finance 10:15am

Wednesday, March 14

-Morning Prayer 10:15am

Thursday, March 15

-Holy Eucharist 12 Noon
 Followed by Sandwich Board Lunch – St. Mark's

Sunday, March 18

- Choir Rehearsal 8.15am
 -Holy Eucharist 9:00am
 -Fellowship Hour 11:00am

ANNOUNCEMENTS

Flower Charts 2018 Flower Charts are located on the bulletin board in the Parish Hall. Please sign up if there are special dates which you would like to have flowers on the altar in memory of a loved one or in thanksgiving for a birthday, anniversary or other important event. (Suggested donation for flowers is \$40.)

Sanctuary Candle 2018 Sanctuary Candle Chart is located on the bulletin board in the hallway. Please sign up if there are special dates which you would like to have the candle lit in memory of a loved one or in thanksgiving for a birthday, anniversary or other important event. Donation for the candle is \$5.

Fellowship/Coffee Hour A sign-up is located on the bulletin board in the hall. Please consider signing up if you would be interested in hosting some Sunday.

Ukrainian Egg Workshop . . . a pattern of prayer – Saturday, April 14 – Check out the flier on the bulletin board and watch your email! Sign-up today!

We are planning to have a Brass Quintet for our Easter Celebration. The cost is \$750.00. If you would like to make a donation to the Music for Easter Day, please write a check and mark Easter Brass in the memo line. Thank you for your support.

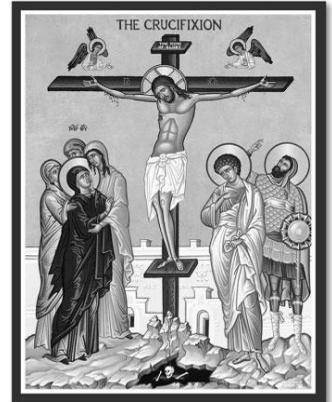
St. Margaret's Guild Bake Sale . . . TODAY – Check out the goodies in the Parish Hall immediately following our service!

HOLY WEEK SCHEDULE



MAUNDY THURSDAY LITURGY
March 29 – 7:00 pm

GOOD FRIDAY LITURGY
March 30 – Noon



THE GREAT VIGIL OF EASTER
March 31 – 7:00 pm

SOLEMN FESTIVAL EASTER DAY
LITURGY WITH CHOIR AND BRASS
April 1 – 9:00 am



‡ SERVING TODAY ‡

Crucifer and Serving: Mary Jacobsen
Acolyte: Malcolm Blogg
Lector: Greg Gyllsdorff
Intercessor: Greg Gyllsdorff
Chalice Bearer: Mary Jacobsen
Ushers: Dick Blogg
Coffee Hour: Gale Blogg

‡ SERVING NEXT SUNDAY ‡

Crucifer and Serving: Rob Borchert
Acolyte: Rob Borchert
Lector: John Heath
Intercessor: John Heath
Chalice Bearer: Rob Borchert
Ushers: Inga & Gary Gorney
Coffee Hour: Susan Scott



Trinity Episcopal Church

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The Rev. Denzil J. Luckritz, *Rector*

Gregory Gyllsdorff, FAGO, CHM, *Organist and Choir Master*

Vestry

Marilou Clohessy, *Sr. Warden*; John Heath, *Jr. Warden*; Thomas Herget, *Treasurer*;
Robert Borchert, *Clerk*; Kenneth Adam, Rose Cantu; Cathie Patterson; Guy Stephens