



## **ELEVENTH SUNDAY AFTER PENTECOST**

*August 5, 2018 - 9am*

Welcome to Trinity Episcopal Church. Thank you for joining our community in worship today.

If you are interested in baptism or wish to become a member of the parish, please speak to a member of the staff. We would be delighted to have you join our family. If you are not yet an Episcopalian, please feel free to ask someone near you for assistance during the worship service. Visitors, please sign the guest book.

### **HOLY EUCHARIST: RITE II**

The entire text for the Eucharist may be found in the **Book of Common Prayer**.

The Word of God - pages 355-358

Holy Communion - Eucharistic Prayer A – page 361

The Breaking of the Bread and Post-Communion Prayer - pages 364-365

All service music is included in the bulletin for your convenience.

The hymns are found in the **Hymnal 1982**

## ENTRANCE RITE

**Voluntary**

Tierce en taille

*François Couperin, le Grand*

### Opening Acclamation

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and for ever. Amen.**

**Hymn 522**

Glorious Things of Thee Are Spoken

AUSTRIA

### The Collect of the Day

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

**L**ET YOUR CONTINUAL MERCY, O LORD, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

**The First Reading**

*Exodus 16:2-4,9-15*

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

The Word of the Lord.

*People*

**Thanks be to God**

1. **God gave commandment to the skies And opened heaven's portals wide  
And rained down manna for their food; With grain from heaven they were supplied.**
2. **So mortals ate the angels' food; God sent them all that they could eat;  
God caused the strong east wind to blow, The south wind with its scorching heat.**
3. **God rained down meat on them like dust And flying birds like grains of sand;  
These fell within their camping place And 'round about them on the land.**
4. **And so the people ate their fill Abundantly as they desired,  
For God supplied the people then With all the food that they required.**

**The Second Reading***Ephesians 4:1-16*

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord.

*People* **Thanks be to God****Sequence Hymn 302**

Father, We Thank Thee Who Hast Planted

RENDEZ À DIEU

**The Holy Gospel***All standing**John 6:24-35**Celebrant*

The Holy Gospel of our Lord Jesus Christ according to John.

*People***Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

*Celebrant*  
*People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**The Sermon**

*The Rev. Denzil J. Luckritz*

**The Nicene Creed**

*All standing*

**WE BELIEVE IN ONE GOD,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People: Form VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God; especially, *Congregations in the Waukegan Deanery:*  
Holy Apostles in Wauconda; Christ Church in Waukegan; Nuestra Senora de Guadalupe in Waukegan;  
St. Ann in Woodstock; and our companion diocese of South East Mexico and Renk.  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop and Jeffrey our Bishop; and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation. We pray especially for those who suffer from  
any grief or trouble, especially, those on our prayer list; and those whose names are offered at this time,  
either aloud or in silence; *Pause for naming*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life. *Silence*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with an absolution or a suitable Collect.*

## **The Peace**

*Celebrant  
People*

The peace of the Lord be always with you.  
**And also with you.**

*The minister and people greet one another*

## **THE HOLY COMMUNION**

### **Offertory**

Arioso  
Guy Stephens, *oboe*

*Joseph-Hector Fiocco*

*During the singing of the Offertory Anthem, representatives of the congregation bring the People's offerings of Bread and wine to the altar. The ushers collect the People's contributions for the mission of the church.*

### **The Doxology**

OLD HUNDREDTH

**Praise God, from whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heavenly host: Praise Father, Son and Holy Ghost.**

## The Great Thanksgiving

*Celebrant* *People*  
The Lord be with you. And also with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting people of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS AND BENEDICTUS**

*Robert Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

**O**UR FATHER, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. **AMEN.**



## The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore, let us keep the feast. Alleluia.**

The Gifts of God for the People of God.

*The people come forward as instructed by the ushers to receive the Sacrament. The Episcopal Church welcomes all baptized Christians of any age, regardless of denomination, to receive Holy Communion. Please feel free to stand or kneel, place one hand over the other and receive the bread in your open palm. Take the chalice by the base and guide it to your lips. Persons who have not yet been baptized and children who have not yet begun receiving Communion are invited to receive a blessing. Please cross your arms on your chest as a sign that you will not receive communion.*

### Communion Hymn 328

Draw Nigh and Take the Body of the Lord

SONG 46

### Post-Communion Prayer

*After Communion, the Celebrant says*

Let us now rise and pray.

**E**TERNAL GOD, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*The Celebrant blesses the People*

### Closing Hymn 307

Lord, Enthroned in Heavenly Splendor

BRYN CALFARIA

### The Dismissal

*Celebrant*

Let us go forth in the name of Christ!

*People*

**Thanks be to God.**

### Voluntary

Fugue sur les jeux d'anches

*François Couperin, le Grand*

*You are encouraged to remain and listen to the Closing Voluntary.*

Hymns reprinted with permission under CCLI #1383012

✠ **This week we pray for** ✠

**Our parish friends in need:** Cecelia, Andrea, Robert, Dan, Joseph, Mitch, Anne, Lonnie, Teresa, Jay, Brian, Betty, Dorothy, Amy, Josh, Wendy, Linda, Alvin, David, Jim, Tiffany, Adam David, Midge, Steve, Jan, Jean, Wally, Carl, Bill, Kim, Gloria, Peggy Sue, Pearl, Nye, Bob, Esther, Lauren, Marnie, Robin, Christie, Karen, James, Yvonne, Pat, Nancy, Deb, Todd, Larry, Erika, Angelica, Scott, Bonnie, Paul, Janice, Charlotte, Ken, Matt, Phil, Chireen, John, Talon, Taylor, Ty, Linda J, Malcolm, Hannah, Lee, Hattie, Mary, Rodney, Leo, Jason, Jörg, Greg.

✠ **The Altar Flowers are given to the Glory of God** ✠

In Loving Memory of Tom Secor

✠ **The Sanctuary Candle is given to the Glory of God** ✠

In Thanksgiving for the Luckritz's Anniversary

**Birthdays and Anniversaries this week**

Tom Herget and Lisa & Denzil Luckritz

*If we have missed your birthday or anniversary, please let us know.*

**THIS WEEK AT TRINITY**

**Sunday, August 5**

-Holy Eucharist 9:00am  
-Fellowship Hour 11:00am

**Thursday, August 9**

-Holy Eucharist 12 Noon  
*Followed by* Sandwich Board Lunch – St. Andrew's

**Sunday, August 12**

-Holy Eucharist 9:00am  
-Fellowship Hour 11:00am

**ANNOUNCEMENTS**

**Flower Charts** 2018 Flower Charts are located on the bulletin board in the Parish Hall. Please sign up if there are special dates which you would like to have flowers on the altar in memory of a loved one or in thanksgiving for a birthday, anniversary or other important event. (Suggested donation for flowers is \$40.)

**Sanctuary Candle** 2018 Sanctuary Candle Chart is located on the bulletin board in the hallway. Please sign up if there are special dates which you would like to have the candle lit in memory of a loved one or in thanksgiving for a birthday, anniversary or other important event. Donation for the candle is \$5.

**Fellowship/Coffee Hour** A sign-up is located on the bulletin board in the hall. Please consider signing up if you would be interested in hosting some Sunday.

**Back-to-School** Outreach project – *Last Sunday to participate.* Please note the bulletin insert and consider contributing.



‡ SERVING TODAY ‡

Crucifer and Serving: Mary Jacobsen  
Acolyte: Malcolm Blogg  
Chalice Bearer: Mary Jacobsen  
Lector: Cathie Patterson  
Intercessor: Cathie Patterson  
Ushers: Dick Blogg  
Coffee Hour: TBA

‡ SERVING NEXT SUNDAY ‡

Crucifer and Serving: Mary Jacobsen  
Acolyte: Malcolm Blogg  
Chalice Bearer: Mary Jacobsen  
Lector: Lisa Luckritz  
Intercessor: Lisa Luckritz  
Ushers: Dick Blogg  
Coffee Hour: TBA



**Trinity Episcopal Church**

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The Rev. Denzil J. Luckritz, *Rector*  
Gregory Gyllsdorff, FAGO, CHM, *Organist and Choir Master*

**Vestry**

Marilou Clohessy, *Sr. Warden*; John Heath, *Jr. Warden*; Thomas Herget, *Treasurer*;  
Robert Borchert, *Clerk*; Kenneth Adam, Rose Cantu; Cathie Patterson; Guy Stephens