



THIRD SUNDAY AFTER PENTECOST

June 10, 2018 - 9am

Welcome to Trinity Episcopal Church. Thank you for joining our community in worship today.

If you are interested in baptism or wish to become a member of the parish, please speak to a member of the staff. We would be delighted to have you join our family. If you are not yet an Episcopalian, please feel free to ask someone near you for assistance during the worship service. Visitors, please sign the guest book.

HOLY EUCHARIST: RITE II

The entire text for the Eucharist may be found in the **Book of Common Prayer**.

The Word of God - pages 355-358

Holy Communion - Eucharistic Prayer A – page 361

The Breaking of the Bread and Post-Communion Prayer - pages 364-365

All service music is included in the bulletin for your convenience.

The hymns are found in the **Hymnal 1982**

ENTRANCE RITE

Voluntary

Andante

Wolfgang Amadeus Mozart

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Hymn 381

Thy Strong Word Did Cleave the Darkness

TON-Y-BOTEL

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O GOD, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The First Reading

Genesis 3:8-15

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

People The Word of the Lord.
Thanks be to God

1. **Out of the depths we call to you, Lord, hear our voices, heed our prayer;
Look with compassion on our plea, Weigh our petition, Lord, with care.**
2. **For if you note each sinful deed, Lord, who could stand when you appeared?
With you forgiveness will be found, And therefore, Lord, you shall be feared.**
3. **More certainly than watchmen wait To see the daylight first appear,
Do our souls wait upon the Lord; We wait in trust and holy fear.**
4. **O Israel, wait upon the Lord, For with the Lord is mercy found;
Who pardons us of all our sin, In whom true liberty abounds.**

The Second Reading*2 Corinthians 4:13-5:1*

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord.

People **Thanks be to God****Sequence Hymn 209**

We Walk by Faith and not by Sight

ST. BONTOLPH

The Holy Gospel*All standing**Mark 3:20-35**Celebrant*

The Holy Gospel of our Lord Jesus Christ according to Mark.

*People***Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. "Truly I tell

you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.” Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Celebrant
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Denzil J. Luckritz

The Nicene Creed

All standing

**WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People: Form VI

The Leader and People pray responsively

In peace, we pray to your, Lord God. *Silence*

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; especially, *Congregations in the Oak Park Deanery:*
St. Michael and All Angels in Berwyn; St. Helena in Burr Ridge; Our Saviour in Elmhurst; Grace in
Hinsdale; Emmanuel in LaGrange; and our companion diocese of South East Mexico and Renk.
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop and Jeffrey our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray especially for those who suffer from
any grief or trouble, especially, those on our prayer list; and those whose names are offered at this time,
either aloud or in silence; *Pause for naming*

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. *Silence*

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially McNeil Baker and Sheila Klein, that they may have a place in your
eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

*Celebrant
People*

The peace of the Lord be always with you.
And also with you.

The minister and people greet one another.

THE HOLY COMMUNION

Offertory

Jesu, Joy of Man's Desiring
Melissa Athos, *soprano*

Johann Sebastian Bach

During the singing of the Offertory Anthem, representatives of the congregation bring the People's offerings of Bread and wine to the altar. The ushers collect the People's contributions for the mission of the church.

The Doxology

OLD HUNDREDTH

**Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heavenly host: Praise Father, Son and Holy Ghost.**

The Great Thanksgiving

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting people of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score consists of four staves of music in G major, 4/4 time. The lyrics are written below the notes. There are three triplet markings (indicated by a '3' above a bracket) over the notes for 'ly' in 'Ho - ly', 'ry' in 'glo - ry', and 'na' in 'Ho - san - na'.

The People stand and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. **AMEN.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore, let us keep the feast. Alleluia.**

The Gifts of God for the People of God.

The people come forward as instructed by the ushers to receive the Sacrament. The Episcopal Church welcomes all baptized Christians of any age, regardless of denomination, to receive Holy Communion. Please feel free to stand or kneel, place one hand over the other and receive the bread in your open palm. Take the chalice by the base and guide it to your lips. Persons who have not yet been baptized and children who have not yet begun receiving Communion are invited to receive a blessing. Please cross your arms on your chest as a sign that you will not receive communion.

Communion Music

Ave Verum
Melissa Athos, *soprano*

Wolfgang Amadeus Mozart

Ave verum Corpus, natum ex Maria Virgine: Vere passum, immolatum in cruce pro homine: Cujus latus perforatum unda fluxit sanguine:Esto nobis praeugstatum in mortis examine.

Hail, true Body, born of the Virgin Mary, Who has truly suffered, was sacrificed on the cross for mortals. Whose side was pierced, whence flowed water and blood: Be for us a foretaste of heaven during our final examining.

Post-Communion Prayer

After Communion, the Celebrant says

Let us now rise and pray.

ETERNAL GOD, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Celebrant blesses the People

Closing Hymn 623

O What Their Joy and Their Glory Must Be

O QUANTA QUALIA

The Dismissal

Celebrant

Let us go forth in the name of Christ!

People

Thanks be to God.

Voluntary

Improvisation

You are encouraged to remain and listen to the Closing Voluntary.

Hymns reprinted with permission under CCLi #1383012

TODAY'S MUSIC: *Thy Strong Word Did Cleave the Darkness* Although this powerful twentieth-century text is new to the *Hymnal, 1982*, it is made extremely accessible by being set to the much-love Welsh tune Ton-y-Botel. The recurring imager of light weave together God's activity in creation, Christ's redemptive activity, and our challenge to live as "the light of the world."

✠ **This week we pray for** ✠

Our parish friends in need: Dorothy, Amy, Josh, Wendy, Linda, Alvin, David, Jim, Tiffany, Adam David, Midge, Steve, Jan, Jean, Wally, Carl, Bill, Kim, Gloria, Peggy Sue, Pearl, Nye, Bob, Esther, Lauren, Marnie, Robin, Christie, Karen, James, Yvonne, Pat, Nancy, Deb, Robert, Andrea, Todd, Larry, Erika, Angelica, Scott, Bonnie, Paul, Janice, Charlotte, Ken, Matt, Phil, Chireen, John, Talon, Taylor, Ty, Linda J, Brian, Malcolm, Hannah, Lee, Hattie, Mary, Rodney, Leo, Jason, Jörg, Greg.

✠ The Altar Flowers are given to the Glory of God ✠

In Thanksgiving of Esther Watson and in Celebration of her 91st Birthday

✠ The Sanctuary Candle is given to the Glory of God ✠

In Thanksgiving of Esther Watson and in Celebration of her 91st Birthday

Birthdays and Anniversaries this week

Kenneth Palmquist

If we have missed your birthday or anniversary, please let us know.

THIS WEEK AT TRINITY

Sunday, June 10

-Holy Eucharist 9:00am
-Fellowship Hour 11:00am

Monday, June 11

-Finance 10:15am

Thursday, June 14

-Holy Eucharist 12 Noon
Followed by Sandwich Board Lunch – St. Andrew's

Sunday, June 17

-Holy Eucharist 9:00am
-Fellowship Hour 11:00am

ANNOUNCEMENTS

Flower Charts 2018 Flower Charts are located on the bulletin board in the Parish Hall. Please sign up if there are special dates which you would like to have flowers on the altar in memory of a loved one or in thanksgiving for a birthday, anniversary or other important event. (Suggested donation for flowers is \$40.)

Sanctuary Candle 2018 Sanctuary Candle Chart is located on the bulletin board in the hallway. Please sign up if there are special dates which you would like to have the candle lit in memory of a loved one or in thanksgiving for a birthday, anniversary or other important event. Donation for the candle is \$5.

Fellowship/Coffee Hour A sign-up is located on the bulletin board in the hall. Please consider signing up if you would be interested in hosting some Sunday.

‡ SERVING TODAY ‡

Crucifer and Serving: Linda Barber
Acolyte: Malcolm Blogg
Chalice Bearer: Linda Barber
Lector: Gregory Gyllsdorff
Intercessor: Gregory Gyllsdorff
Ushers: Dick Blogg
Coffee Hour: Cathie Patterson

‡ SERVING NEXT SUNDAY ‡

Crucifer and Serving: Rob Borchert
Acolyte: Malcolm Blogg
Chalice Bearer: Rob Borchert
Lector: Missy Athos
Intercessor: Missy Athos
Ushers: Dick Blogg
Coffee Hour: Pat Wilson



Trinity Episcopal Church

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The Rev. Denzil J. Luckritz, *Rector*
Gregory Gyllsdorff, FAGO, CHM, *Organist and Choir Master*

Vestry

Marilou Clohessy, *Sr. Warden*; John Heath, *Jr. Warden*; Thomas Herget, *Treasurer*;
Robert Borchert, *Clerk*; Kenneth Adam, Rose Cantu; Cathie Patterson; Guy Stephens