



## **SEVENTH SUNDAY AFTER PENTECOST**

*July 23, 2017 9am*

Welcome to Trinity Episcopal Church. Thank you for joining our community in worship today.

If you are interested in baptism or wish to become a member of the parish, please speak to a member of the staff. We would be delighted to have you join our family. If you are not yet an Episcopalian, please feel free to ask someone near you for assistance during the worship service.

Visitors, please sign the guest book.

### **HOLY EUCHARIST: RITE II**

The entire text for the Eucharist may be found in the **Book of Common Prayer**.

The Word of God - pages 355-358

Holy Communion - Eucharistic Prayer A – page 361

The Breaking of the Bread and Post-Communion Prayer – pages 364-365

Service music is included in the bulletin for your convenience.

The hymns are found in the **Hymnal 1982**.

## ENTRANCE RITE

Voluntary

Preamble

*Louis Vierne*

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen**

Hymn of Praise 541

Come, Labor On

ORA LABORA

### The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

**A**LMIGHTY GOD, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

The First Lesson

*Isaiah 44:6-8*

Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

*People* The Word of the Lord.  
**Thanks be to God.**

Psalm 86:11-17 *read in unison*

**11 Teach me your way, O LORD, and I will walk in your truth; \*  
knit my heart to you that I may fear your Name.**

**12 I will thank you, O LORD my God, with all my heart, \*  
and glorify your Name for evermore.**

**13 For great is your love toward me; \*  
you have delivered me from the nethermost Pit.**

**14 The arrogant rise up against me, O God, and a band of violent men seeks my life; \*  
they have not set you before their eyes.**

**15 But you, O LORD, are gracious and full of compassion, \*  
slow to anger, and full of kindness and truth.**

**16 Turn to me and have mercy upon me; \*  
give your strength to your servant; and save the child of your handmaid.**

**17 Show me a sign of your favor, so that those who hate me may see it and be ashamed; \*  
because you, O LORD, have helped me and comforted me.**

## **The Second Lesson**

*Romans 8:12-25*

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

*People*                      The Word of the Lord.  
**Thanks be to God.**

**Sequence Hymn 302**                      Father, We Thank Thee Who Hast Planted                      RENDEZ A DIEU

**The Holy Gospel**                      *All standing*                      *Matthew 13:24-30,36-43*

*Celebrant*                      The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*                      **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as

well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

*Celebrant*  
*People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**The Sermon**

*The Rev. Denzil J. Luckritz*

**The Nicene Creed**

*All standing*

**WE BELIEVE IN ONE GOD,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People: Form VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop and Jeff our Bishop; and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation. We pray especially for those who suffer from any grief or trouble, especially, those on our prayer list; and those whose names are offered at this time, either aloud or in silence; *Pause for naming*  
Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life. *Silence*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with an absolution or a suitable Collect.*

## **The Peace**

*Celebrant  
People*

The peace of the Lord be always with you.  
**And also with you.**

*The minister and people greet one another.*

## **THE HOLY COMMUNION**

### **Offertory**

Pie Jesu *from* Requiem  
Melissa Athos, *soprano*

*Gabriel Fauré*

*During the singing of the Offertory Anthem, representatives of the congregation bring the People's offerings of Bread and wine to the altar. The ushers collect the People's contributions for the mission of the church.*

### **The Doxology**

**OLD HUNDREDTH**

**Praise God, from whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heavenly host: Praise Father, Son and Holy Ghost.**

### **The Great Thanksgiving**

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting people of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS AND BENEDICTUS**

*Robert Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The People stand and the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say

**O**UR FATHER, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. **AMEN.**

## The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore, let us keep the feast. Alleluia.**

### The Gifts of God for the People of God.

*The people come forward as instructed by the ushers to receive the Sacrament. The Episcopal Church welcomes all baptized Christians of any age, regardless of denomination, to receive Holy Communion. Please feel free to stand or kneel, place one hand over the other and receive the bread in your open palm. Take the chalice by the base and guide it to your lips. Persons who have not yet been baptized and children who have not yet begun receiving Communion are invited to receive a blessing. Please cross your arms on your chest as a sign that you will not receive communion.*

### Communion Hymn 623

O What Their Joy and Their Glory Must Be

O QUANTA QUALIA

### Post-Communion Prayer

*After Communion, the Celebrant says*

Let us now rise and pray.

**E**TERNAL GOD, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*The Celebrant blesses the People*

### Closing Hymn 344

Lord, Dismiss Us with Thy Blessing

SICILIAN MARINERS

### The Dismissal

*Deacon*

Let us go forth in the name of Christ!

*People*

**Thanks be to God.**

### Voluntary

Sortie

*César Franck*

*You are encouraged to remain and listen to the Closing Voluntary.*

Hymns reprinted with permission under CCLI #1383012

**TODAY'S MUSIC: *Father, We Thank Thee*** An anonymous text, adapted for the second-century *Didache (Teaching of the Twelve Apostle)*, expresses gratitude to God for salvation through Jesus Christ, in whose love God has made provision for us all our day. It offers a plea for the Church, that God will save it, guard it, perfect it, and unite it, and that the Church will be gathered together by Jesus Christ. This text is set to RENDEZ A DIEU, A French psalm tune from John Calvin's *Genevan Psalter*, 1542.

✠ **This week we pray for** ✠

**Our parish friends in need:** Dawn, Robin, Belvia, Bill, Kim, Gloria, Peggy Sue, Pearl, Nye, Bob, Esther, Gabriel, Lauren, Marnie, Christie, Karen, James, Yvonne, Pat, Nancy, Deb, Cecilia, Robert, Andrea, Todd, Larry, Erika, Angelica, Mary, Scott, McNeil, Bonnie, Paul, Janice, Charlotte, Ken, Matt, Phil, Chireen, John, Brian, Malcolm, Hannah, Lee, Ty, Hattie, Mary, Dawn, Teresa, Mendi, Skyler, Rodney, Leo and Greg.

✠ **The Altar Flowers are given to the Glory of God** ✠

In Loving memory of Kathryn Elizabeth Gyllsdorff

✠ **The Sanctuary Candle is given to the Glory of God** ✠

For Healing and Good Health for Robin Ullrich

**Birthdays and Anniversaries this week**

Mariella Candler, Cathie Patterson, Richard and Debbie Abner

*If we have missed your birthday or anniversary, please let us know.*

## THIS WEEK AT TRINITY

### **Sunday, July 23**

-Holy Eucharist 9:00am  
-Fellowship Hour 11:00am

### **Wednesday, July 26**

-Bible Study – *Summer Break*  
-Morning Prayer 10:15am

### **Thursday, July 27**

-Holy Eucharist 12 Noon  
*followed by Sandwich Board Lunch – St. Charles*

### **Saturday, July 29**

-Vestry MMR 9:00am

### **Sunday, July 30**

-Holy Eucharist 9:00am  
-Fellowship Hour 11:00am

## ANNOUNCEMENTS

**“Giving Sundays”** – Please see insert.

**Flower Charts** 2017 Flower Charts are located on the bulletin board in the Parish Hall. Please sign up if there are special dates which you would like to have flowers on the altar in memory of a loved one or in thanksgiving for a birthday, anniversary or other important event. (Suggested donation for flowers is \$40.)

**Sanctuary Candle** 2017 Sanctuary Candle Chart is located on the bulletin board in the hallway. Please sign up if there are special dates which you would like to have the candle lit in memory of a loved one or in thanksgiving for a birthday, anniversary or other important event. Donation for the candle is \$5

**Fellowship/Coffee Hour** A sign-up is located on the bulletin board in the hall. Please consider signing up if you would be interested in hosting some Sunday.

## SERVING TODAY †

Crucifer and Serving: Rob Borchert  
Acolyte: Malcolm Blogg  
Chalice Bearer: Rob Borchert  
Lector: Guy Stephens  
Intercessor: Guy Stephens  
Ushers: Dick Blogg & Marilou Clohessy  
Coffee Hour: Tom Herget

## †SERVING NEXT SUNDAY †

Crucifer and Serving: Linda Barber  
Acolyte: Malcolm Blogg  
Chalice Bearer: Linda Barber  
Lector: Gregory Gyllsdorff  
Intercessor: Gregory Gyllsdorff  
Ushers: Dick Blogg  
Coffee Hour: TBA



### Trinity Episcopal Church

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The Rev. Denzil J. Luckritz, *Rector*

Gregory Gyllsdorff, FAGO, CHM, *Organist and Choir Master*

### Vestry

Marilou Clohessy, *Sr. Warden*; John Heath, *Jr. Warden*; Thomas Herget, *Treasurer*;  
Robert Borchert, *Clerk*; Rose Cantu; Karen Dolan; Cathie Patterson; Janet Stephens